

# NOTICE OF MEETING

## NPDES TECHNICAL ADVISORY COMMITTEE

April 3, 2003

**TUESDAY, APRIL 15, 2003**  
**10:00 A.M.**  
**CITY OF SAN MATEO**  
**CITY HALL, CONFERENCE ROOM C**  
**330 W. 20<sup>th</sup> AVENUE**  
**SAN MATEO**  
(See location map on back)

**NEW Web Site: <http://flowstobay.org>**

### AGENDA

1. INTRODUCTIONS AND REVISIONS TO AGENDA - BOB DAVIDSON
2. PRESENTATIONS
  - A. PERMIT FEE INCREASE – BOB DAVIDSON
  - B. IMPAIRED WATER BODY 303.d LIST UPDATE – FRED JARVIS
  - C. LEGISLATION UPDATE \_ BOB DAVIDSON
  - D. APPEAL OF ALAMEDA COUNTY PERMIT – FRED JARVIS
  - E. COORDINATION WITH SCHOOLS ON PHASE 2 - BOB DAVIDSON
  - F. RWQCB REPORT - HABTE KIFLE
3. SUBCOMMITTEE REPORTS
  - PUBLIC INFORMATION/PARTICIPATION - BARBARA EBEL
  - COMM./INDUST. AND ELICIT DISCHARGE - CYNTHIA ROYER
  - NEW DEVELOPMENT - RAY HONAN
  - MUNICIPAL GOV'T. MAINTENANCE ACTIVITIES - VINCE FALZON
  - WATERSHED AND MONITORING - KEN ROBINSON
4. PUBLIC COMMENTS
5. ANNOUNCEMENTS
  - SIGN-UP FOR FUTURE MEETINGS

**FUTURE MEETINGS**

MAY 20@ ATHERTON

JUN 17@ SAN CARLOS

JUL 15@ \_\_\_\_\_

AUG 19@ \_\_\_\_\_

SEP 16@ \_\_\_\_\_

OCT 21@ \_\_\_\_\_

NOV 18@ \_\_\_\_\_

DEC 16@ \_\_\_\_\_

- **ACTION ITEMS: IF YOU WISH TO MODIFY THE REPORT, PLEASE COME PREPARED WITH SUGGESTED LANGUAGE FOR CONSIDERATION.**

**Post by 5:00 P.M., Wednesday, April 9, 2003**

**NOTE: Persons with disabilities who require auxiliary aids or services in attending and participating in this meeting should contact Robert Davidson at (650) 593-3820, five working days prior to the meeting date.**